



# Cambridge International AS & A Level

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**BIOLOGY****9700/13**

Paper 1 Multiple Choice

**May/June 2025****MARK SCHEME**Maximum Mark: 40

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**Published**

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Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

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This document consists of **3** printed pages.

| Question | Answer | Marks |
|----------|--------|-------|
| 1        | C      | 1     |
| 2        | A      | 1     |
| 3        | C      | 1     |
| 4        | A      | 1     |
| 5        | C      | 1     |
| 6        | B      | 1     |
| 7        | A      | 1     |
| 8        | B      | 1     |
| 9        | C      | 1     |
| 10       | B      | 1     |
| 11       | B      | 1     |
| 12       | A      | 1     |
| 13       | B      | 1     |
| 14       | B      | 1     |
| 15       | D      | 1     |
| 16       | A      | 1     |
| 17       | A      | 1     |
| 18       | D      | 1     |
| 19       | C      | 1     |
| 20       | D      | 1     |
| 21       | A      | 1     |
| 22       | B      | 1     |
| 23       | C      | 1     |
| 24       | D      | 1     |
| 25       | C      | 1     |
| 26       | C      | 1     |
| 27       | D      | 1     |
| 28       | B      | 1     |

| <b>Question</b> | <b>Answer</b> | <b>Marks</b> |
|-----------------|---------------|--------------|
| 29              | B             | <b>1</b>     |
| 30              | C             | <b>1</b>     |
| 31              | C             | <b>1</b>     |
| 32              | B             | <b>1</b>     |
| 33              | C             | <b>1</b>     |
| 34              | D             | <b>1</b>     |
| 35              | C             | <b>1</b>     |
| 36              | C             | <b>1</b>     |
| 37              | B             | <b>1</b>     |
| 38              | A             | <b>1</b>     |
| 39              | D             | <b>1</b>     |
| 40              | C             | <b>1</b>     |