



**Cambridge Assessment International Education**  
Cambridge International General Certificate of Secondary Education

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**BIOLOGY**

**0610/23**

Paper 2 Multiple Choice (Extended)

**May/June 2018**

MARK SCHEME

Maximum Mark: 40

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**Published**

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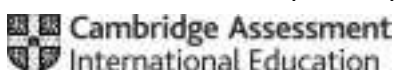
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This document consists of **3** printed pages.



| Question | Answer | Marks |
|----------|--------|-------|
| 1        | A      | 1     |
| 2        | B      | 1     |
| 3        | C      | 1     |
| 4        | D      | 1     |
| 5        | B      | 1     |
| 6        | B      | 1     |
| 7        | A      | 1     |
| 8        | B      | 1     |
| 9        | C      | 1     |
| 10       | A      | 1     |
| 11       | B      | 1     |
| 12       | B      | 1     |
| 13       | A      | 1     |
| 14       | A      | 1     |
| 15       | A      | 1     |
| 16       | C      | 1     |
| 17       | B      | 1     |
| 18       | D      | 1     |
| 19       | A      | 1     |
| 20       | A      | 1     |
| 21       | A      | 1     |
| 22       | D      | 1     |
| 23       | D      | 1     |
| 24       | B      | 1     |
| 25       | B      | 1     |
| 26       | C      | 1     |
| 27       | C      | 1     |
| 28       | D      | 1     |

| <b>Question</b> | <b>Answer</b> | <b>Marks</b> |
|-----------------|---------------|--------------|
| 29              | B             | <b>1</b>     |
| 30              | B             | <b>1</b>     |
| 31              | B             | <b>1</b>     |
| 32              | B             | <b>1</b>     |
| 33              | C             | <b>1</b>     |
| 34              | A             | <b>1</b>     |
| 35              | B             | <b>1</b>     |
| 36              | C             | <b>1</b>     |
| 37              | A             | <b>1</b>     |
| 38              | B             | <b>1</b>     |
| 39              | C             | <b>1</b>     |
| 40              | D             | <b>1</b>     |