



# Mark Scheme (Results)

Summer 2022

Pearson Edexcel International GCSE  
In Accounting (4AC1)  
Paper 01 Introduction to Bookkeeping and  
Accounting

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Summer 2022

Question Paper Log Number P71572A

Publications Code 4AC1\_01\_2206\_MS

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## General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

**SECTION A**

| <b>Question number</b> | <b>Answer</b>                                                                                                                                                    | <b>Mark</b> |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                        | <b>Award 1 mark as indicated for each question.</b>                                                                                                              |             |
| <b>1</b>               | <b>D Trade payables</b>                                                                                                                                          | <b>(1)</b>  |
| <b>2</b>               | <b>B Journal</b>                                                                                                                                                 | <b>(1)</b>  |
| <b>3</b>               | <b>B Purchases returns day book</b>                                                                                                                              | <b>(1)</b>  |
| <b>4</b>               | <b>C Original entry</b>                                                                                                                                          | <b>(1)</b>  |
| <b>5</b>               | <b>D The closing balance agrees with the total of individual balances</b>                                                                                        | <b>(1)</b>  |
| <b>6</b>               | <b>D To spread the cost of the asset over its useful life</b>                                                                                                    | <b>(1)</b>  |
| <b>7</b>               | <b>C Money measurement</b>                                                                                                                                       | <b>(1)</b>  |
| <b>8</b>               | <b>C Profit for the year overstated</b>                                                                                                                          | <b>(1)</b>  |
| <b>9</b>               | <b>C Objectivity</b>                                                                                                                                             | <b>(1)</b>  |
| <b>10</b>              | <b>A    <u>Account to be debited</u>                      <u>Account to be credited</u><br/>         Drawings                                      Purchases</b> | <b>(1)</b>  |

**TOTAL FOR QUESTIONS 1-10 = 10 MARKS**

| Question number                          | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mark        |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|-------------------------------------|-------------------------------------|---------------------------------------|-----------------------------------------|------------------------|---------------------------|-----------------------------------------|--------------------|------------------------------------------|--------------------------------------------------------|------------|
| 11                                       | <p><b>Award marks as indicated.</b></p> <table><tr><th>Transaction</th><th>Source document</th></tr><tr><td>Returned goods to a credit supplier</td><td>Credit note / Debit note <b>(1)</b></td></tr><tr><td>Purchased refreshments for the office</td><td>Petty cash voucher / Receipt <b>(1)</b></td></tr><tr><td>Received bank interest</td><td>Bank statement <b>(1)</b></td></tr><tr><td>Purchased a non-current asset on credit</td><td>Invoice <b>(1)</b></td></tr><tr><td>Received a cheque from a credit customer</td><td>Paying in slip / remittance advice / Cheque <b>(1)</b></td></tr></table> | Transaction | Source document | Returned goods to a credit supplier | Credit note / Debit note <b>(1)</b> | Purchased refreshments for the office | Petty cash voucher / Receipt <b>(1)</b> | Received bank interest | Bank statement <b>(1)</b> | Purchased a non-current asset on credit | Invoice <b>(1)</b> | Received a cheque from a credit customer | Paying in slip / remittance advice / Cheque <b>(1)</b> | <b>(5)</b> |
| Transaction                              | Source document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |
| Returned goods to a credit supplier      | Credit note / Debit note <b>(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |
| Purchased refreshments for the office    | Petty cash voucher / Receipt <b>(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |
| Received bank interest                   | Bank statement <b>(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |
| Purchased a non-current asset on credit  | Invoice <b>(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |
| Received a cheque from a credit customer | Paying in slip / remittance advice / Cheque <b>(1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                 |                                     |                                     |                                       |                                         |                        |                           |                                         |                    |                                          |                                                        |            |

**TOTAL FOR QUESTION 11 = 5 MARKS**

| Question number | Answer                                                                                                                                                                                                                                                                                               | Mark |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 12 (a)          | <p><b>Award marks as indicated.</b></p> <p>The objective of private sector organisations is to generate a profit <b>(1)</b> whereas the objective of public sector organisations is to provide a service to the general public <b>(1)</b>.</p> <p><b>Accept any other appropriate responses.</b></p> | (2)  |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                       | Mark |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 12 (b)          | <p><b>Award marks as indicated (maximum 3 marks).</b></p> <ul style="list-style-type: none"> <li>• Suppliers / Trade payables</li> <li>• Customers / Trade receivables</li> <li>• Providers of finance / Banks</li> <li>• Government</li> <li>• Employees</li> <li>• Owners</li> </ul> <p><b>Accept any other appropriate responses.</b></p> | (3)  |

**TOTAL FOR QUESTION 12 = 5 MARKS**

| Question number | Answer                                                                                   | Mark |
|-----------------|------------------------------------------------------------------------------------------|------|
| 13 (a)          | <p><b>Award mark as indicated.</b></p> <p>Prudence / accruals / matching <b>(1)</b>.</p> | (1)  |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                           | Mark |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 13 (b)          | <p><b>Award marks as indicated.</b></p> <p>An irrecoverable debt is an amount owing to a business that will not be paid by a credit customer <b>(1)</b> whereas a provision for irrecoverable debts is an estimate of the amount which a business will lose in a financial year due to irrecoverable debts <b>(1)</b>.</p> <p><b>Accept any other appropriate responses.</b></p> | (2)  |

| Question number                                      | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mark     |                                 |                     |                                 |  |        |          |                |                     |                                               |       |  |  |  |                                                      |  |  |       |  |     |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|---------------------|---------------------------------|--|--------|----------|----------------|---------------------|-----------------------------------------------|-------|--|--|--|------------------------------------------------------|--|--|-------|--|-----|
| 13 (c)                                               | <p>Award marks as indicated.</p> <table><tr><th rowspan="2"></th><th colspan="2">Income statement</th><th colspan="2">Statement of financial position</th></tr><tr><th>Income</th><th>Expenses</th><th>Current assets</th><th>Current liabilities</th></tr><tr><td>Decrease in provision for irrecoverable debts</td><td>✓ (1)</td><td></td><td></td><td></td></tr><tr><td>Balance of provision for irrecoverable debts account</td><td></td><td></td><td>✓ (1)</td><td></td></tr></table> |          | Income statement                |                     | Statement of financial position |  | Income | Expenses | Current assets | Current liabilities | Decrease in provision for irrecoverable debts | ✓ (1) |  |  |  | Balance of provision for irrecoverable debts account |  |  | ✓ (1) |  | (2) |
|                                                      | Income statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Statement of financial position |                     |                                 |  |        |          |                |                     |                                               |       |  |  |  |                                                      |  |  |       |  |     |
|                                                      | Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Expenses | Current assets                  | Current liabilities |                                 |  |        |          |                |                     |                                               |       |  |  |  |                                                      |  |  |       |  |     |
| Decrease in provision for irrecoverable debts        | ✓ (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                 |                     |                                 |  |        |          |                |                     |                                               |       |  |  |  |                                                      |  |  |       |  |     |
| Balance of provision for irrecoverable debts account |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | ✓ (1)                           |                     |                                 |  |        |          |                |                     |                                               |       |  |  |  |                                                      |  |  |       |  |     |

**TOTAL FOR QUESTION 13 = 5 MARKS**

**TOTAL MARKS FOR SECTION A = 25 MARKS**

**SECTION B**

| Question number                                | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mark         |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|--------------|-----------|--|-------|----------------|--|-----|------------------|-----|--|----------|--------|--|--------|--|--------|------------------|-------|--|---------------------------|--------|--|---------------------|-----|--|--------------------------|--------|--|------------------------------------------------|--|-------|-----------|--------|--|-------|--|---------|-------------------------------|--|-------|----------------------------------|--------|--|----------|--|-----|--------|---------|---------|------------|
| 14(a)                                          | <p><b>Award 1 mark for each pair of correct entries.</b><br/> <b>Award (1CF) mark for suspense account balance and totals.</b></p> <p style="text-align: center;"><b>Trial Balance at 31 March 2022</b></p> <table border="1"> <thead> <tr> <th></th><th>Debit<br/>\$</th><th>Credit<br/>\$</th></tr> </thead> <tbody> <tr> <td>Bank loan</td><td></td><td>1 300</td></tr> <tr> <td>Bank overdraft</td><td></td><td>810</td></tr> <tr> <td>Carriage inwards</td><td>630</td><td></td></tr> <tr> <td>Drawings</td><td>12 810</td><td></td></tr> <tr> <td>Equity</td><td></td><td>12 380</td></tr> <tr> <td>General expenses</td><td>9 250</td><td></td></tr> <tr> <td>Inventory at 1 April 2021</td><td>21 250</td><td></td></tr> <tr> <td>Irrecoverable debts</td><td>390</td><td></td></tr> <tr> <td>Motor vehicles -<br/>Cost</td><td>14 900</td><td></td></tr> <tr> <td>Motor vehicles -<br/>Provision for depreciation</td><td></td><td>8 940</td></tr> <tr> <td>Purchases</td><td>69 220</td><td></td></tr> <tr> <td>Sales</td><td></td><td>112 100</td></tr> <tr> <td>Trade payables ledger control</td><td></td><td>8 230</td></tr> <tr> <td>Trade receivables ledger control</td><td>15 420</td><td></td></tr> <tr> <td>Suspense</td><td></td><td>110</td></tr> <tr> <td>Totals</td><td>143 870</td><td>143 870</td></tr> </tbody> </table> |              | Debit<br>\$ | Credit<br>\$ | Bank loan |  | 1 300 | Bank overdraft |  | 810 | Carriage inwards | 630 |  | Drawings | 12 810 |  | Equity |  | 12 380 | General expenses | 9 250 |  | Inventory at 1 April 2021 | 21 250 |  | Irrecoverable debts | 390 |  | Motor vehicles -<br>Cost | 14 900 |  | Motor vehicles -<br>Provision for depreciation |  | 8 940 | Purchases | 69 220 |  | Sales |  | 112 100 | Trade payables ledger control |  | 8 230 | Trade receivables ledger control | 15 420 |  | Suspense |  | 110 | Totals | 143 870 | 143 870 | <b>(8)</b> |
|                                                | Debit<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Credit<br>\$ |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Bank loan                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 300        |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Bank overdraft                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 810          |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Carriage inwards                               | 630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Drawings                                       | 12 810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Equity                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12 380       |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| General expenses                               | 9 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Inventory at 1 April 2021                      | 21 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Irrecoverable debts                            | 390                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Motor vehicles -<br>Cost                       | 14 900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Motor vehicles -<br>Provision for depreciation |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 940        |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Purchases                                      | 69 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Sales                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 112 100      |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Trade payables ledger control                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8 230        |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Trade receivables ledger control               | 15 420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Suspense                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 110          |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |
| Totals                                         | 143 870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 143 870      |             |              |           |  |       |                |  |     |                  |     |  |          |        |  |        |  |        |                  |       |  |                           |        |  |                     |     |  |                          |        |  |                                                |  |       |           |        |  |       |  |         |                               |  |       |                                  |        |  |          |  |     |        |         |         |            |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Mark           |                |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-------------|--------------|--------|----------|----------------|--|--|-------|--|----------------|--|--|--|--|--|--------|---------------|--|--|----------|--|---------------|--|--|--|--|--|------|----------------|--|--|---------|--|----------------|--|---------|--|----------------|-------------------|
| 14(b)           | <p><b>Award marks for correct details and amounts for three separate identifiable journal entries, as indicated.</b></p> <p style="text-align: center;"><b>Journal</b></p> <table><tr><th>Date<br/>2022</th><th>Details</th><th>Debit<br/>\$</th><th>Credit<br/>\$</th></tr><tr><td>Mar 31</td><td>Suspense</td><td>200 <b>(1)</b></td><td></td></tr><tr><td></td><td>Sales</td><td></td><td>200 <b>(1)</b></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Johann</td><td>90 <b>(1)</b></td><td></td></tr><tr><td></td><td>Suspense</td><td></td><td>90 <b>(1)</b></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td>Bank</td><td>260 <b>(1)</b></td><td></td></tr><tr><td></td><td>C Green</td><td></td><td>130 <b>(1)</b></td></tr><tr><td></td><td>V Green</td><td></td><td>130 <b>(1)</b></td></tr></table> | Date<br>2022   | Details        | Debit<br>\$ | Credit<br>\$ | Mar 31 | Suspense | 200 <b>(1)</b> |  |  | Sales |  | 200 <b>(1)</b> |  |  |  |  |  | Johann | 90 <b>(1)</b> |  |  | Suspense |  | 90 <b>(1)</b> |  |  |  |  |  | Bank | 260 <b>(1)</b> |  |  | C Green |  | 130 <b>(1)</b> |  | V Green |  | 130 <b>(1)</b> | <p><b>(7)</b></p> |
| Date<br>2022    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Debit<br>\$    | Credit<br>\$   |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
| Mar 31          | Suspense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 200 <b>(1)</b> |                |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 | Sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 200 <b>(1)</b> |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 | Johann                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 90 <b>(1)</b>  |                |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 | Suspense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 90 <b>(1)</b>  |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 | Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 260 <b>(1)</b> |                |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 | C Green                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 130 <b>(1)</b> |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |
|                 | V Green                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | 130 <b>(1)</b> |             |              |        |          |                |  |  |       |  |                |  |  |  |  |  |        |               |  |  |          |  |               |  |  |  |  |  |      |                |  |  |         |  |                |  |         |  |                |                   |

**TOTAL FOR QUESTION 14 = 15 MARKS**

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                       | Mark       |                        |    |                                         |    |                                                                                          |    |                      |            |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|----|-----------------------------------------|----|------------------------------------------------------------------------------------------|----|----------------------|------------|
| 15(a)           | <p><b>Award marks as indicated</b></p> <table><tr><td>April 2022</td><td>Book of original entry</td></tr><tr><td>12</td><td>Purchases day book (journal) <b>(1)</b></td></tr><tr><td>19</td><td>Purchases returns day book (journal) /<br/>Returns outwards day book (journal) <b>(1)</b></td></tr><tr><td>29</td><td>Cash book <b>(1)</b></td></tr></table> | April 2022 | Book of original entry | 12 | Purchases day book (journal) <b>(1)</b> | 19 | Purchases returns day book (journal) /<br>Returns outwards day book (journal) <b>(1)</b> | 29 | Cash book <b>(1)</b> | <b>(3)</b> |
| April 2022      | Book of original entry                                                                                                                                                                                                                                                                                                                                       |            |                        |    |                                         |    |                                                                                          |    |                      |            |
| 12              | Purchases day book (journal) <b>(1)</b>                                                                                                                                                                                                                                                                                                                      |            |                        |    |                                         |    |                                                                                          |    |                      |            |
| 19              | Purchases returns day book (journal) /<br>Returns outwards day book (journal) <b>(1)</b>                                                                                                                                                                                                                                                                     |            |                        |    |                                         |    |                                                                                          |    |                      |            |
| 29              | Cash book <b>(1)</b>                                                                                                                                                                                                                                                                                                                                         |            |                        |    |                                         |    |                                                                                          |    |                      |            |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mark              |              |                    |                     |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------------|---------------------|---------|----|--------|-------------------------------|------------------|-------|-------------|-------------------|----|----------------|-------------------|----|--------------------|-------------------|--|---------------------|------------------|--|--|--|----|-------------|-----|--|--|--|--|--|-------|--|--|-------|--|--|--|-------|-------------|---------------------|-----|
| 15(b)(i)        | <p><b>Award marks for correct dates, details and amounts as indicated.</b></p> <p style="text-align: center;"><b>Rafa Account</b></p> <table><tr><th>Date<br/>2022</th><th>Details</th><th>\$</th><th>Date<br/>2022</th><th>Details</th><th>\$</th></tr><tr><td>Apr 19</td><td>Purchases returns<br/>day book</td><td>80<br/><b>(1)</b></td><td>Apr 1</td><td>Balance b/d</td><td>640<br/><b>(1)</b></td></tr><tr><td>29</td><td>Cash book/bank</td><td>608<br/><b>(1)</b></td><td>12</td><td>Purchases day book</td><td>680<br/><b>(1)</b></td></tr><tr><td></td><td>Discount (received)</td><td>32<br/><b>(1)</b></td><td></td><td></td><td></td></tr><tr><td>30</td><td>Balance c/d</td><td>600</td><td></td><td></td><td></td></tr><tr><td></td><td></td><td>1 320</td><td></td><td></td><td>1 320</td></tr><tr><td></td><td></td><td></td><td>May 1</td><td>Balance b/d</td><td>600<br/><b>(1of)</b></td></tr></table> | Date<br>2022      | Details      | \$                 | Date<br>2022        | Details | \$ | Apr 19 | Purchases returns<br>day book | 80<br><b>(1)</b> | Apr 1 | Balance b/d | 640<br><b>(1)</b> | 29 | Cash book/bank | 608<br><b>(1)</b> | 12 | Purchases day book | 680<br><b>(1)</b> |  | Discount (received) | 32<br><b>(1)</b> |  |  |  | 30 | Balance c/d | 600 |  |  |  |  |  | 1 320 |  |  | 1 320 |  |  |  | May 1 | Balance b/d | 600<br><b>(1of)</b> | (6) |
| Date<br>2022    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$                | Date<br>2022 | Details            | \$                  |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
| Apr 19          | Purchases returns<br>day book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80<br><b>(1)</b>  | Apr 1        | Balance b/d        | 640<br><b>(1)</b>   |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
| 29              | Cash book/bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 608<br><b>(1)</b> | 12           | Purchases day book | 680<br><b>(1)</b>   |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
|                 | Discount (received)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32<br><b>(1)</b>  |              |                    |                     |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
| 30              | Balance c/d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 600               |              |                    |                     |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1 320             |              |                    | 1 320               |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   | May 1        | Balance b/d        | 600<br><b>(1of)</b> |         |    |        |                               |                  |       |             |                   |    |                |                   |    |                    |                   |  |                     |                  |  |  |  |    |             |     |  |  |  |  |  |       |  |  |       |  |  |  |       |             |                     |     |

| Question number | Answer                                                                    | Mark       |
|-----------------|---------------------------------------------------------------------------|------------|
| 15(b)(ii)       | <b>Award mark as indicated.</b><br><br>Current liabilities <b>(1of)</b> . | <b>(1)</b> |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mark       |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 15(c)           | <b>Award 1 mark for identification, 1 mark for development of an advantage and a disadvantage and 1 mark for overall conclusion.</b><br><br><b>Sample answer</b><br><br>Offering credit terms may introduce new customers to the business <b>(1)</b> which will increase her turnover and profits <b>(1)</b><br><br>Will lead to the possibility of irrecoverable debts <b>(1)</b> , which will decrease profits <b>(1)</b> .<br><br>Martina should proceed with this proposal <b>(1)</b><br><br><b>Accept any other appropriate responses.</b> | <b>(5)</b> |

**TOTAL FOR QUESTION 15 = 15 MARKS**

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                   | Mark       |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 16(a)           | <b>Award marks as indicated</b><br><br>To check for errors in the cash book entries / made by the bank <b>(1)</b><br><br>Assists in discovering / preventing fraud <b>(1)</b><br><br>Identifies uncredited lodgements <b>(1)</b><br><br>Identifies unpresented cheques <b>(1)</b><br><br>Identifies out-of-date cheques <b>(1)</b><br><br><b>Accept any other appropriate responses.</b> | <b>(2)</b> |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mark         |              |                  |              |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|------------------|--------------|---------|----|--------|------------|------------|--------|-------------|-----|--|---------------|------------|--|-----------|-----------|--|-------------|-----|--|------------|------------|--|--|--|--|------------------|------------|--|--|-------|--|--|-------|--|--|--|-------|-------------|--------------|-----|
| 16(b)(i)        | <p>Award marks for correct dates, details and amounts as indicated.</p> <p style="text-align: center;"><b>Cash Book – Bank Column</b></p> <table><tr><th>Date<br/>2022</th><th>Details</th><th>\$</th><th>Date<br/>2022</th><th>Details</th><th>\$</th></tr><tr><td>Feb 28</td><td>BX Trading</td><td>475<br/>(1)</td><td>Feb 28</td><td>Balance b/d</td><td>180</td></tr><tr><td></td><td>Cash (banked)</td><td>295<br/>(1)</td><td></td><td>Telephone</td><td>42<br/>(1)</td></tr><tr><td></td><td>Balance c/d</td><td>240</td><td></td><td>Barjey Ltd</td><td>668<br/>(1)</td></tr><tr><td></td><td></td><td></td><td></td><td>Cash (withdrawn)</td><td>120<br/>(1)</td></tr><tr><td></td><td></td><td>1 010</td><td></td><td></td><td>1 010</td></tr><tr><td></td><td></td><td></td><td>Mar 1</td><td>Balance b/d</td><td>240<br/>(1of)</td></tr></table> | Date<br>2022 | Details      | \$               | Date<br>2022 | Details | \$ | Feb 28 | BX Trading | 475<br>(1) | Feb 28 | Balance b/d | 180 |  | Cash (banked) | 295<br>(1) |  | Telephone | 42<br>(1) |  | Balance c/d | 240 |  | Barjey Ltd | 668<br>(1) |  |  |  |  | Cash (withdrawn) | 120<br>(1) |  |  | 1 010 |  |  | 1 010 |  |  |  | Mar 1 | Balance b/d | 240<br>(1of) | (6) |
| Date<br>2022    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$           | Date<br>2022 | Details          | \$           |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
| Feb 28          | BX Trading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 475<br>(1)   | Feb 28       | Balance b/d      | 180          |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
|                 | Cash (banked)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 295<br>(1)   |              | Telephone        | 42<br>(1)    |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
|                 | Balance c/d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 240          |              | Barjey Ltd       | 668<br>(1)   |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |              | Cash (withdrawn) | 120<br>(1)   |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 010        |              |                  | 1 010        |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | Mar 1        | Balance b/d      | 240<br>(1of) |         |    |        |            |            |        |             |     |  |               |            |  |           |           |  |             |     |  |            |            |  |  |  |  |                  |            |  |  |       |  |  |       |  |  |  |       |             |              |     |

| Question number                   | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mark  |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|--|-----------------------------------|-------|-------|---------------------|-----|-----|------------------------|-------|-----|--------------------------------|-----|-----|--|----|--|--------------------------------|-----|-----|---------------------|-------|-----|------------------------|-----|-----|-----------------------------------|-------|-------|-----|
| 16(b)(ii)                         | <p><b>Award marks as indicated.</b></p> <p style="text-align: center;"><b>Bank reconciliation statement at 28 February 2022</b></p> <table border="1"> <thead> <tr> <th></th><th>\$</th><th></th></tr> </thead> <tbody> <tr> <td>Revised balance per cash book (1)</td><td>(240)</td><td>(1of)</td></tr> <tr> <td>Unpresented cheques</td><td>562</td><td>(1)</td></tr> <tr> <td>Outstanding lodgements</td><td>(187)</td><td>(1)</td></tr> <tr> <td>Balance per bank statement (1)</td><td>135</td><td>(1)</td></tr> </tbody> </table> <p><b>Alternative presentation</b></p> <table border="1"> <thead> <tr> <th></th><th>\$</th><th></th></tr> </thead> <tbody> <tr> <td>Balance per bank statement (1)</td><td>135</td><td>(1)</td></tr> <tr> <td>Unpresented cheques</td><td>(562)</td><td>(1)</td></tr> <tr> <td>Outstanding lodgements</td><td>187</td><td>(1)</td></tr> <tr> <td>Revised balance per cash book (1)</td><td>(240)</td><td>(1of)</td></tr> </tbody> </table> |       | \$ |  | Revised balance per cash book (1) | (240) | (1of) | Unpresented cheques | 562 | (1) | Outstanding lodgements | (187) | (1) | Balance per bank statement (1) | 135 | (1) |  | \$ |  | Balance per bank statement (1) | 135 | (1) | Unpresented cheques | (562) | (1) | Outstanding lodgements | 187 | (1) | Revised balance per cash book (1) | (240) | (1of) | (6) |
|                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Revised balance per cash book (1) | (240)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (1of) |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Unpresented cheques               | 562                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1)   |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Outstanding lodgements            | (187)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (1)   |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Balance per bank statement (1)    | 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1)   |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
|                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Balance per bank statement (1)    | 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1)   |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Unpresented cheques               | (562)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (1)   |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Outstanding lodgements            | 187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1)   |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |
| Revised balance per cash book (1) | (240)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (1of) |    |  |                                   |       |       |                     |     |     |                        |       |     |                                |     |     |  |    |  |                                |     |     |                     |       |     |                        |     |     |                                   |       |       |     |

| Question number | Answer                                                                    | Mark       |
|-----------------|---------------------------------------------------------------------------|------------|
| 16(c)           | <b>Award 1 mark as indicated.</b><br><br>Current liabilities <b>(1of)</b> | <b>(1)</b> |

**TOTAL FOR QUESTION 16= 15 MARKS**

| Question number | Answer                                                                                                                                                                                                                                                       | Mark       |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 17(a)           | <b>Award marks as indicated</b><br><br>Wear and tear <b>(1)</b><br>Obsolescence <b>(1)</b><br>Usage <b>(1)</b><br>Technological change <b>(1)</b><br>Depletion <b>(1)</b><br>Time factor <b>(1)</b><br>Economic factors <b>(1)</b><br><br><b>Max 2 marks</b> | <b>(2)</b> |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                             | Mark       |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 17(b)           | <b>Award marks as indicated</b><br><br>Capital expenditure is charged to the statement of financial position <b>(1)</b> whereas revenue expenditure is charged to the income statement <b>(1)</b><br><br>Capital expenditure is expenditure on acquiring or improving non-current assets <b>(1)</b> whereas revenue expenditure is payment of day-to-day expenses <b>(1)</b> .<br><br><b>Accept any other appropriate response</b> | <b>(2)</b> |

| Question number | Answer                                                                                                                                                                                                                                                                                              | Mark                |                     |                     |               |       |  |                 |  |       |     |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|---------------------|---------------|-------|--|-----------------|--|-------|-----|
| 17(c)           | <p><b>Award marks as indicated.</b></p> <table border="1"> <thead> <tr> <th></th><th>Capital expenditure</th><th>Revenue expenditure</th></tr> </thead> <tbody> <tr> <td>Delivery cost</td><td>✓ (1)</td><td></td></tr> <tr> <td>Motor insurance</td><td></td><td>✓ (1)</td></tr> </tbody> </table> |                     | Capital expenditure | Revenue expenditure | Delivery cost | ✓ (1) |  | Motor insurance |  | ✓ (1) | (2) |
|                 | Capital expenditure                                                                                                                                                                                                                                                                                 | Revenue expenditure |                     |                     |               |       |  |                 |  |       |     |
| Delivery cost   | ✓ (1)                                                                                                                                                                                                                                                                                               |                     |                     |                     |               |       |  |                 |  |       |     |
| Motor insurance |                                                                                                                                                                                                                                                                                                     | ✓ (1)               |                     |                     |               |       |  |                 |  |       |     |

| Question number | Answer                                                       | Mark |
|-----------------|--------------------------------------------------------------|------|
| 17(d)           | <p><b>Award 1 mark as indicated.</b></p> <p>\$15 360 (1)</p> | (1)  |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Mark                   |               |                  |                        |         |    |                 |          |                        |               |             |                      |        |             |        |        |                  |                     |  |  |        |  |  |        |  |  |  |       |             |                        |                   |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|------------------|------------------------|---------|----|-----------------|----------|------------------------|---------------|-------------|----------------------|--------|-------------|--------|--------|------------------|---------------------|--|--|--------|--|--|--------|--|--|--|-------|-------------|------------------------|-------------------|
| 17(e)           | <p>Award marks for correct dates, details and amounts as indicated.</p> <p><b>Provision for Depreciation – Motor Vehicles Account</b></p> <table><tr><th>Date</th><th>Details</th><th>\$</th><th>Date</th><th>Details</th><th>\$</th></tr><tr><td>2020<br/>June 30</td><td>Disposal</td><td>14 640<br/><b>(1of)</b></td><td>2021<br/>Apr 1</td><td>Balance b/d</td><td>18 240<br/><b>(1)</b></td></tr><tr><td>Mar 31</td><td>Balance c/d</td><td>10 480</td><td>Mar 31</td><td>Income statement</td><td>6 880<br/><b>(1)</b></td></tr><tr><td></td><td></td><td>25 120</td><td></td><td></td><td>25 120</td></tr><tr><td></td><td></td><td></td><td>Apr 1</td><td>Balance b/d</td><td>10 480<br/><b>(1of)</b></td></tr></table> | Date                   | Details       | \$               | Date                   | Details | \$ | 2020<br>June 30 | Disposal | 14 640<br><b>(1of)</b> | 2021<br>Apr 1 | Balance b/d | 18 240<br><b>(1)</b> | Mar 31 | Balance c/d | 10 480 | Mar 31 | Income statement | 6 880<br><b>(1)</b> |  |  | 25 120 |  |  | 25 120 |  |  |  | Apr 1 | Balance b/d | 10 480<br><b>(1of)</b> | <p><b>(4)</b></p> |
| Date            | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$                     | Date          | Details          | \$                     |         |    |                 |          |                        |               |             |                      |        |             |        |        |                  |                     |  |  |        |  |  |        |  |  |  |       |             |                        |                   |
| 2020<br>June 30 | Disposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 14 640<br><b>(1of)</b> | 2021<br>Apr 1 | Balance b/d      | 18 240<br><b>(1)</b>   |         |    |                 |          |                        |               |             |                      |        |             |        |        |                  |                     |  |  |        |  |  |        |  |  |  |       |             |                        |                   |
| Mar 31          | Balance c/d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 480                 | Mar 31        | Income statement | 6 880<br><b>(1)</b>    |         |    |                 |          |                        |               |             |                      |        |             |        |        |                  |                     |  |  |        |  |  |        |  |  |  |       |             |                        |                   |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25 120                 |               |                  | 25 120                 |         |    |                 |          |                        |               |             |                      |        |             |        |        |                  |                     |  |  |        |  |  |        |  |  |  |       |             |                        |                   |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | Apr 1         | Balance b/d      | 10 480<br><b>(1of)</b> |         |    |                 |          |                        |               |             |                      |        |             |        |        |                  |                     |  |  |        |  |  |        |  |  |  |       |             |                        |                   |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mark                  |                |                                            |                        |         |    |                |                      |                      |                |                                            |                        |                |                  |                       |        |                  |                      |  |  |        |  |  |        |            |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|--------------------------------------------|------------------------|---------|----|----------------|----------------------|----------------------|----------------|--------------------------------------------|------------------------|----------------|------------------|-----------------------|--------|------------------|----------------------|--|--|--------|--|--|--------|------------|
| 17(f)           | <p><b>Award marks for correct dates, details and amounts as indicated.</b></p> <p style="text-align: center;"><b>Asset Disposal Account</b></p> <table><tr><th>Date</th><th>Details</th><th>\$</th><th>Date</th><th>Details</th><th>\$</th></tr><tr><td>2021<br/>Jun 30</td><td>Motor vehicle – cost</td><td>30 000<br/><b>(1)</b></td><td>2021<br/>Jun 30</td><td>Motor vehicle – provision for depreciation</td><td>14 640<br/><b>(1of)</b></td></tr><tr><td>2022<br/>Mar 31</td><td>Income statement</td><td>1 040<br/><b>(1of)</b></td><td>Jun 30</td><td>Cash book / bank</td><td>16 400<br/><b>(1)</b></td></tr><tr><td></td><td></td><td>31 040</td><td></td><td></td><td>31 040</td></tr></table> | Date                  | Details        | \$                                         | Date                   | Details | \$ | 2021<br>Jun 30 | Motor vehicle – cost | 30 000<br><b>(1)</b> | 2021<br>Jun 30 | Motor vehicle – provision for depreciation | 14 640<br><b>(1of)</b> | 2022<br>Mar 31 | Income statement | 1 040<br><b>(1of)</b> | Jun 30 | Cash book / bank | 16 400<br><b>(1)</b> |  |  | 31 040 |  |  | 31 040 | <b>(4)</b> |
| Date            | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                    | Date           | Details                                    | \$                     |         |    |                |                      |                      |                |                                            |                        |                |                  |                       |        |                  |                      |  |  |        |  |  |        |            |
| 2021<br>Jun 30  | Motor vehicle – cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30 000<br><b>(1)</b>  | 2021<br>Jun 30 | Motor vehicle – provision for depreciation | 14 640<br><b>(1of)</b> |         |    |                |                      |                      |                |                                            |                        |                |                  |                       |        |                  |                      |  |  |        |  |  |        |            |
| 2022<br>Mar 31  | Income statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 040<br><b>(1of)</b> | Jun 30         | Cash book / bank                           | 16 400<br><b>(1)</b>   |         |    |                |                      |                      |                |                                            |                        |                |                  |                       |        |                  |                      |  |  |        |  |  |        |            |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31 040                |                |                                            | 31 040                 |         |    |                |                      |                      |                |                                            |                        |                |                  |                       |        |                  |                      |  |  |        |  |  |        |            |

**Total for Question 17 = 15 marks**

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Mark                 |              |                               |                               |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-------------------------------|-------------------------------|---------|----|-------|-------------|--------|--------|------------------|-------------------------------|----|----------------|----------------------|--|------------------------------|--|------------------|-------------------|--|----------------------------|-------------------|--|--|--|--|-------------------------------|---------------------|--|--|--|--|------------------------|---------------------|--|--|--|--|-------------|--------|--|--|--------|--|--|--------|-------|-------------|----------------------|--|--|--|-----|
| 18(a)           | <p><b>Award marks for correct figures as indicated.</b></p> <p><b>Award 1 mark for all correct dates and details.</b></p> <p style="text-align: center;"><b>Trade Receivables Ledger Control Account</b></p> <table><tr><th>Date<br/>2022</th><th>Details</th><th>\$</th><th>Date<br/>2022</th><th>Details</th><th>\$</th></tr><tr><td>Mar 1</td><td>Balance b/d</td><td>48 220</td><td>Mar 31</td><td>Bank / Cash book</td><td rowspan="2">38 590<br/>410<br/><b>(1fb)</b></td></tr><tr><td>31</td><td>Sales day book</td><td>41 480<br/><b>(1)</b></td><td></td><td>Cash book / Discount allowed</td></tr><tr><td></td><td>Bank / Cash book</td><td>360<br/><b>(1)</b></td><td></td><td>Journal / Contra / set-off</td><td>270<br/><b>(1)</b></td></tr><tr><td></td><td></td><td></td><td></td><td>Journal / Irrecoverable debts</td><td>1 930<br/><b>(1)</b></td></tr><tr><td></td><td></td><td></td><td></td><td>Sales returns day book</td><td>1 030<br/><b>(1)</b></td></tr><tr><td></td><td></td><td></td><td></td><td>Balance c/d</td><td>47 830</td></tr><tr><td></td><td></td><td>90 060</td><td></td><td></td><td>90 060</td></tr><tr><td>Apr 1</td><td>Balance b/d</td><td>47 830<br/><b>(1)</b></td><td></td><td></td><td></td></tr></table> | Date<br>2022         | Details      | \$                            | Date<br>2022                  | Details | \$ | Mar 1 | Balance b/d | 48 220 | Mar 31 | Bank / Cash book | 38 590<br>410<br><b>(1fb)</b> | 31 | Sales day book | 41 480<br><b>(1)</b> |  | Cash book / Discount allowed |  | Bank / Cash book | 360<br><b>(1)</b> |  | Journal / Contra / set-off | 270<br><b>(1)</b> |  |  |  |  | Journal / Irrecoverable debts | 1 930<br><b>(1)</b> |  |  |  |  | Sales returns day book | 1 030<br><b>(1)</b> |  |  |  |  | Balance c/d | 47 830 |  |  | 90 060 |  |  | 90 060 | Apr 1 | Balance b/d | 47 830<br><b>(1)</b> |  |  |  | (8) |
| Date<br>2022    | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                   | Date<br>2022 | Details                       | \$                            |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
| Mar 1           | Balance b/d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 48 220               | Mar 31       | Bank / Cash book              | 38 590<br>410<br><b>(1fb)</b> |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
| 31              | Sales day book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 41 480<br><b>(1)</b> |              | Cash book / Discount allowed  |                               |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
|                 | Bank / Cash book                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 360<br><b>(1)</b>    |              | Journal / Contra / set-off    | 270<br><b>(1)</b>             |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |              | Journal / Irrecoverable debts | 1 930<br><b>(1)</b>           |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |              | Sales returns day book        | 1 030<br><b>(1)</b>           |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |              | Balance c/d                   | 47 830                        |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90 060               |              |                               | 90 060                        |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |
| Apr 1           | Balance b/d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47 830<br><b>(1)</b> |              |                               |                               |         |    |       |             |        |        |                  |                               |    |                |                      |  |                              |  |                  |                   |  |                            |                   |  |  |  |  |                               |                     |  |  |  |  |                        |                     |  |  |  |  |             |        |  |  |        |  |  |        |       |             |                      |  |  |  |     |

| Question number | Answer                                                                                                                                                                                                                                                                                           | Mark |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 18(b)           | <p><b>Award marks as indicated (maximum 2 marks).</b></p> <p>Insufficient funds in the drawer's account <b>(1)</b><br/> Words and figures disagree <b>(1)</b><br/> Cheque is unsigned <b>(1)</b><br/> Cheque is out-of-date <b>(1)</b></p> <p><b>Accept any other appropriate responses.</b></p> | (2)  |

| Question number | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Mark |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 18(c)           | <p><b>Award up to 2 marks for advantages, up to 2 marks for disadvantages, and 1 mark for an overall conclusion.</b></p> <p><b>Sample answer</b></p> <p>Changing to a computerised system will help eliminate mistakes <b>(1)</b> which will create a more professional image to customers <b>(1)</b>.</p> <p>However, Lucas may not have the necessary skills to operate a computerised system <b>(1)</b> which will result in lower profits by incurring additional wages costs <b>(1)</b>.</p> <p>Overall, changing to a computerised system will be of benefit to Lucas <b>(1)</b>.</p> <p><b>Accept any other appropriate responses.</b></p> | (5)  |

**Total for Question 18 = 15 marks**

**TOTAL MARKS FOR SECTION B = 75 MARKS**

**TOTAL MARKS FOR PAPER = 100 MARKS**

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